



Call for Program Abstracts
 The 2010 Joint Annual Conference of
The Montana Section American Water Works Association and
The Montana Water Environment Association



This is a Call for Program Abstracts to be presented at the 2010 Joint Annual Conference to be held at the Hilton Garden Inn, 1840 Highway 93 South, Kalispell, Montana on May 4 - 6, 2010 (Pre-Conference Tuesday, May 4). The Program Committee is developing a technical program that will focus on water quality and wastewater issues. Emphasis is towards subjects of specific pertinence to Montana and the West. Speakers from the region are encouraged to submit an abstract. The theme for the 2010 conference is "Water Sustainability."

This year the MSAWWA Education Committee will be hosting the Pre-Conference. The theme for this year is "Sustainability of Montana's Water Resources". The agenda for the preconference has not yet been set and the Committee is soliciting abstracts from speakers interested in presenting at the preconference. Potential topics that could be included under the "Sustainability" theme might include: Water conservation measures; Demand management; Distribution system efficiency; Improving energy efficiency of water supplies; Water reuse; Climate impacts on water supplies; Alternative water supplies; Water quality impacts to water supplies; and Water Rights. Further information may be obtained on the Pre-Conference by contacting Education Committee Chair Logan McInnis at Mountain Water, Inc., in Missoula, MT at 406-523-5082.

The Conference Technical Program is developed from submitted and solicited abstracts. The technical sessions address subjects of specific interest to professionals working with Montana's water and wastewater systems and water resources. The Program Committee will consider abstracts that are geared to address subjects of specific interest to professionals working with Montana's water & wastewater infrastructure & water resources. A variety of topics may be discussed & may include: improvements & developments in the water & wastewater industry; funding; rules & regulations; water conservation; distribution systems; & other related topics relevant to the Montana region.

Presentations are to be 45 minutes, including Q & A, in length. Additional written material can be provided for a more thorough understanding of complex information.

Submit abstracts or ideas by January 5, 2010. This completed form must be attached to a copy of your abstract, no longer than 500 words in length, and a short biography for each speaker to:

MSAWWA/MWEA Program Committee
 c/o Nancy Bruner
 885 Berland Loop
 Conrad, Montana 59425
 Phone (406)450-9878 Fax (406)271-2331
 e-mail:msawwamwea@dishmail.net

(Please type or print clearly. Thank you)

Title of Paper: _____

Speaker(s): _____

Author(s): _____

Business/Organization: _____

Mailing Address: _____

City: _____ **State (or Province):** _____ **Zip:** _____

Phone: _____ **E-mail address:** _____

(Required)

Fax: _____

Specify A/V needs: Slide proj:_____ Video proj:_____ Overhead proj:_____ Powerpoint proj:_____ Other:_____

This completed form MUST accompany all abstract submittals. Thank you.

You are invited to participate in our 2010 MSAWWA/MWEA Joint Conference program as a presenter. Presenters will be selected by the Program Committee by January 31, 2010 & contacted by February 5, 2010 for confirmation & availability.

The 2010 MSAWWA/MWEA Joint Conference is scheduled for Tues - Thurs., May 4 - 6, 2010 at the Hilton Garden Inn, located at 1840 Highway 93 South, Kalispell, MT.

Pre-conference hosted by MSAWWA: Begins at 8:00 a.m. on Tuesday, May 4, 2010. The focus this year will be on water sustainability.

Conference: Begins at 8:00 a.m. on Wednesday, May 5, 2010. Please see inside this letter for topic details.

Program Abstract Info: Presentation length 45 minutes including Q & A, abstract submittal deadline is January 5, 2009. Abstract form MUST be submitted with abstract.



MONTANA SECTION
AMERICAN WATER WORKS ASSOCIATION

Thank you for supporting our joint conference.
- The MSAWWA and MWEA Boards.



Please deliver to addressee or current resident

NON-PROFIT ORG.
U.S. POSTAGE PAID
CONRAD, MT
PERMIT NO. 10

MONTANA SECTION
AMERICAN WATER WORKS ASSOCIATION
885 Berland Loop
Conrad, MT 59425

